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Attorney Docket No. 2267.547US03

REISSUE APPLICATION TRANSMITTAL

Box REISSUE  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.171 is the reissue patent application of  
INVENTOR(S): Werner Scheler, Karl Schubert, Andreas Mages, Andreas Anton  
FOR: ARRANGEMENT FOR LOCKING AND UNLOCKING A DOOR OF A CONTAINER  
Enclosed are:

- ☒ [ X ] Specification and Abstract - 7 pages (from issued patent).
- ☒ [ X ] Drawings - 4 sheets (Figs. 1-4), copies of drawings from issued patent.
- ☐ [ ] Reissue Declaration.
- ☐ [ ] Power of Attorney.
- ☐ [ ] Information Disclosure Statement.
- ☐ [ ] Assignment papers.
- ☐ [ ] Consent of Assignee.
- ☐ [ ] Enclosed herewith is the Ribbioned Original Patent Grant.
- ☐ [ ] Enclosed herewith is a Statement of Loss of the Ribbioned Original Patent Grant.
- ☐ [ ] Written Consent of all Assignees.
- ☐ [ ] Reissue Application Declaration by the Assignee under 37 C.F.R. 3.73(b).
- ☒ [ X ] Preliminary Amendment.
- ☐ [ ] \_\_\_\_\_

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The filing fee has been calculated as shown below:					
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Basic Fee			\$355	OR	\$710
Total Claims	* - 20	= **	x 9 = \$	OR	x 18 = \$
Independent Claims	* - 3	= **	x 40 = \$	OR	x 80 = \$
Presence of Multiple Dependent Claim			+ 135	OR	+ 270
TOTAL			\$	TOTAL	\$
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- [ ] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [ ] A check in the amount of \$00.00 to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.
- [ ] This application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.

Respectfully submitted,



Douglas J. Christensen  
Registration No. 35,480

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL671552706US. Date of Deposit: December 14, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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